PERSONAL HISTORY STATEMENT — (Appendix I)

Listed below are names of organizations identified by the Attorney General, under his responsibility pursuant to Executive Order 10450, dated 27 April 1953, to list the names of each foreign or domestic organization, association, movement, group or combination of persons which he designates as Totalitarian, Fascist, Communist, or subversive, or as having adopted or having shown a policy of advocating or approving the commission of acts of force or violence to deny others their rights under the Constitution of the United States, or as seeking to alter the form of government of the United States by unconstitutional means.

Each applicant or employee and spouse (if any) must review the following list of organizations for certification purposes, and sign on the last page.

Abraham Lincoln Brigade
Abraham Lincoln School, Chicago, Illinois
Action Committee to Free Spain Now
Alabama People's Educational Association (see Communist Political Association)
American Association for Reconstruction in Yugoslavia, Inc.
American Branch of the Federation of Greek Maritime Unions
American Christian Nationalist Party
American Committee for European Workers' Relief (see Socialist Workers Party)
American Committee for Protection of Foreign Born
American Committee for Spanish Freedom
American Committee for the Settlement of Jews in Birobidjan, Inc.
American Committee for Yugoslav Relief, Inc.
American Committee to Survey Labor Conditions in Europe
American Council for a Democratic Greece, formerly known as the Greek American Council; Greek American Committee for National Unity
American Council on Soviet Relations
American Croatian Congress
American Jewish Labor Council
American League Against War and Fascism
American League for Peace and Democracy
American National Labor Party
American National Socialist League
American National Socialist Party
American Nationalist Party
American Patriots, Inc.
American Peace Crusade
American Peace Mobilization
American Poles for Peace
American Polish Labor Council
American Polish League
American Rescue Ship Mission (a project of the United American Spanish Aid Committee)
American-Russian Fraternal Society
American Russian Institute, New York, also known as the American Russian Institute for Cultural Relations with the Soviet Union
American Russian Institute, Philadelphia
American Russian Institute of San Francisco
American Russian Institute of Southern California, Los Angeles
American Slav Congress
American Women for Peace
American Youth Congress
American Youth for Democracy
Armenian Progressive League of America
Associated Klans of America
Association of Georgia Klans
Association of German Nationals (Reichsdeutsche Vereinigung)
Ausland-Organization der NSDAP, Overseas Branch of Nazi Party

Baltimore Forum
Benjamin Davis Freedom Committee
Black Dragon Society
Boston School for Marxist Studies, Boston, Massachusetts
Bridges-Robertson-Schmidt Defense Committee
Bulgarian American People's League of the United States of America

California Emergency Defense Committee
California Labor School, Inc., 321 Divisadero Street, San Francisco, California
Carpatho-Russian People's Society
Central Council of American Women of Croatian Descent, also known as Central Council of American Croatian Women, National Council of Croatian Women
Central Japanese Association (Beikoku Chuo Nipponjin Kai)
Central Japanese Association of Southern California
Central Organization of the German-American National Alliance (Deutsche-Amerikanische Einheitsfront)
Cervantes Fraternal Society
China Welfare Appeal, Inc.
Chopin Cultural Center
Citizens Committee for Harry Bridges
Citizens Committee of the Upper West Side (New York City)
Citizens Committee to Free Earl Browder
Citizens Emergency Defense Conference
Citizens Protective League
Civil Liberties Sponsoring Committee of Pittsburgh
Civil Rights Congress and its affiliated organizations, including:
- Civil Rights Congress for Texas
- Veterans Against Discrimination of Civil Rights Congress of New York

Civil Rights Congress for Texas (see Civil Rights Congress)
Columbians
Comite Coordinador Pro Republica Espanola
Comite Pro Derechos Civiles (See Puerto Rican Comite Pro Libertades Civiles)
Committee for a Democratic Far Eastern Policy
Committee for Constitutional and Political Freedom
Committee for Nationalist Action
Committee for Peace and Brotherhood Festival in Philadelphia
Committee for the Defense of the Pittsburgh Six
Committee for the Negro in the Arts
Committee for the Protection of the Bill of Rights
Committee for World Youth Friendship and Cultural Exchange
Committee to Abolish Discrimination in Maryland (See Congress Against Discrimination; Maryland Congress Against Discrimination; Provisional Committee to Abolish Discrimination in the State of Maryland)
Committee to Aid the Fighting South
Committee to Defend Marie Richardson
Committee to Defend the Rights and Freedom of Pittsburgh's Political Prisoners
Committee to Uphold the Bill of Rights
Commonwealth College, Mena, Arkansas
Communist Party, U. S. A., its subdivisions, subsidiaries, and affiliates

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Communist Political Association, its subdivisions, subsidiaries, and affiliates, including:
  Alabama People's Educational Association
  Florida Press and Educational League
  Oklahoma League for Political Education
  People's Educational and Press Association of Texas
  Virginia League for People's Education
Congress Against Discrimination
  (See Committee to Abolish Discrimination in Maryland)
Congress of American Revolutionary Writers
Congress of American Women
Congress of the Unemployed
Connecticut Committee to Aid Victims of the Smith Act
Connecticut State Youth Conference
Council for Jobs, Relief and Housing
Council for Pan-American Democracy
Council of Greek Americans
Council on African Affairs
Croatian Benevolent Fraternity

Dai Nippon Butoku Kai (Military Virtue Society of Japan or Military Art Society of Japan)
Daily Worker Press Club
Daniels Defense Committee
Dante Alighieri Society (between 1935 and 1940)
Dennis Defense Committee
Detroit Youth Assembly

East Bay Peace Committee
Elsinore Progressive League
Emergency Conference to Save Spanish Refugees (founding body of the North American Spanish Aid Committee)
Everybody's Committee to Outlaw War

Families of the Baltimore Smith Act Victims
Families of the Smith Act Victims
Federation of Italian War Veterans in the U. S. A., Inc. (Associazione Nazionale Combattenti Italiani, Federazione degli Stati Uniti d'America)
Finnish-American Mutual Aid Society
Florida Press and Educational League (see Communist Political Association)
Frederick Douglass Educational Center
Freedom Stage, Inc.
Friends of the New Germany (Freunde des Neuen Deutschlands)
Friends of the Soviet Union

Garibaldi American Fraternal Society
George Washington Carver School, New York City
German-American Bund (Amerikadeutscher Volksbund)
German-American Republican League
German-American Vocational League (Deutsche-Amerikanische Berufsgemeinschaft)
Guardian Club

Harlem Trade Union Council
Hawaii Civil Liberties Committee
Heimusha Kai, also known as Nokubei Heieki Gimusha Kai, Zaibei Nihonjin, Heiyaku Gimusha Kai, and Zaibei Heimusha Kai (Japanese Residing in America Military Conscripts Association)
Hellenic-American Brotherhood
Hinode Kai (Imperial Japanese Reservists)
Hinomaru Kai (Rising Sun Flag Society — a group of Japanese War Veterans)
Hokubei Zaigo Shoke Dan (North American Reserve Officers Association)
Hollywood Writers Mobilization for Defense
Hungarian-American Council for Democracy
Hungarian Brotherhood

Idaho Pension Union
Independent Party (Seattle, Washington)
  (See Independent People's Party)
Independent People's Party
  (See Independent Party)
Industrial Workers of the World
International Labor Defense
International Workers Order, its subdivisions, subsidiaries and affiliates
Japanese Association of America
Japanese Overseas Central Society (Kaigai Dobo Chuo Kai)
Japanese Overseas Convention, Tokyo, Japan, 1940
Japanese Protective Association (Recruiting Organization)
Jefferson School of Social Science, New York City
Jewish Culture Society
Jewish People's Committee
Jewish People's Fraternal Order
Jikyoku Iinkai (The Committee for the Crisis)
Johnson-Forest Group
  (See Johnsonites)
Johnsonites
  (See Johnson-Forest Group)
Joint Anti-Fascist Refugee Committee
Joint Council of Progressive Italian-Americans, Inc.
Joseph Wedemeyer School of Social Science, St. Louis, Missouri

Kibei Seinen Kai (Association of U. S. Citizens of Japanese Ancestry who have returned to America after studying in Japan)
Knights of the White Camellia
Ku Klux Klan
Kyffhaeuser, also known as Kyffhaeuser League (Kyffhaeuser Bund), Kyffhaeuser Fellowship (Kyffhaeuser Kameradschaft)
Kyffhaeuser War Relief (Kyffhaeuser Kriegshilfswerk)

Labor Council for Negro Rights
Labor Research Association, Inc.
Labor Youth League
League for Common Sense
League of American Writers
Lictor Society (Italian Black Shirts)

Macedonian-American People's League
Mario Morgantini Circle
Maritime Labor Committee to Defend Al Lannon
Maryland Congress Against Discrimination
  (See Committee to Abolish Discrimination in Maryland)
Massachusetts Committee for the Bill of Rights
Massachusetts Minute Women for Peace (not connected with the Minute Women of the U. S. A., Inc.)
Maurice Braverman Defense Committee
Michigan Civil Rights Federation
Michigan Council for Peace
Michigan School of Social Science

Nanka Teikoku Gunyudan (Imperial Military Friends Group or Southern California War Veterans)
National Association of Mexican Americans (also known as Asociacion Nacional Mexico-Americana)
National Blue Star Mothers of America (not to be confused with the Blue Star Mothers of America organized in February 1942)
National Committee for Freedom of the Press
National Committee for the Defense of Political Prisoners
National Committee to Win Amnesty for Smith Act Victims
National Committee to Win the Peace
National Conference on American Policy in China and the Far East (a Conference called by the Committee for a Democratic Far Eastern Policy)
National Council of Americans of Croatian Descent
National Council of American-Soviet Friendship
National Federation for Constitutional Liberties
National Labor Conference for Peace
National Negro Congress
National Negro Labor Council
Nationalist Action League

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Nationalist Party of Puerto Rico
Nature Friends of America (since 1935)
Negro Labor Victory Committee
New Committee for Publications
Nichibei Kogyo Kaisha (The Great Fujii Theatre)
North American Committee to Aid Spanish Democracy
North American Spanish Aid Committee
North Philadelphia Forum
Northwest Japanese Association

Ohio School of Social Sciences
Oklahoma Committee to Defend Political Prisoners
Oklahoma League for Political Education (see Communist Political Association)
Original Southern Klans, Incorporated

Pacific Northwest Labor School, Seattle, Washington
Palo Alto Peace Club
Partido del Pueblo of Panama (operating in the Canal Zone)
Peace Information Center
Peace Movement of Ethiopia
People's Drama, Inc.
People's Educational and Press Association of Texas (see Communist Political Association)
People's Educational Association (incorporated under name Los Angeles Educational Association, Inc.), also known as People's Educational Center, People's University, People's School
People's Institute of Applied Religion
Peoples Programs (Seattle, Washington)
People's Radio Foundation, Inc.
People's Rights Party
Philadelphia Labor Committee for Negro Rights
Philadelphia School of Social Science and Art
Photo League (New York City)
Pittsburgh Arts Club
Political Prisoners' Welfare Committee
Polonia Society of the IWO
Progressive German-Americans, also known as Progressive German-Americans of Chicago
Proletarian Party of America
Protestant War Veterans of the United States, Inc.
Provisional Committee of Citizens for Peace, Southwest Area
Provisional Committee on Latin American Affairs
Provisional Committee to Abolish Discrimination in the State of Maryland
(See Committee to Abolish Discrimination in Maryland)
Puerto Rican Comite Pro Libertades Civiles (CLC)
(See Comite Pro Derechos Civiles)
Puertorriquenos Unidos (Puerto Ricans United)

Quad City Committee for Peace
Queensbridge Tenants League

Revolutionary Workers League
Romanian-American Fraternal Society
Russian American Society, Inc.

Sakura Kai (Patriotic Society, or Cherry Association — composed of veterans of Russo-Japanese War)
Samuel Adams School, Boston, Massachusetts
Santa Barbara Peace Forum
Schappes Defense Committee
Schneiderman-Darcy Defense Committee
School of Jewish Studies, New York City
Seattle Labor School, Seattle, Washington
Serbian-American Fraternal Society
Serbian Vidovdan Council
Shinto Temples (limited to State Shinto abolished in 1945)
Silver Shirt Legion of America
Slavic Council of Southern California
Slovak Workers Society
Slovenian-American National Council
Socialist Workers Party, including American Committee for European Workers' Relief
Sokoku Kai (Fatherland Society)
Southern Negro Youth Congress
Suiko Sha (Reserve Officers Association, Los Angeles)
Syracuse Women for Peace

Tom Paine School of Social Science, Philadelphia, Pennsylvania
Tom Paine School of Westchester, New York
Trade Union Committee for Peace
(See Trade Unionists for Peace)
Trade Unionists for Peace
(See Trade Unionists for Peace)
Tri-State Negro Trade Union Council

Ukrainian-American Fraternal Union
Union of American Croatians
Union of New York Veterans
United American Spanish Aid Committee
United Committee of Jewish Societies and Landsmanschaft Federations, also known as Coordination Committee of Jewish Landsmanschaften and Fraternal Organizations
United Committee of South Slavic Americans
United Defense Council of Southern California
United Harlem Tenants and Consumers Organization
United May Day Committee
United Negro and Allied Veterans of America

Veterans Against Discrimination of Civil Rights Congress of New York (see Civil Rights Congress)
Veterans of the Abraham Lincoln Brigade
Virginia League for People's Education (see Communist Political Association)
Voice of Freedom Committee

Walt Whitman School of Social Science, Newark, New Jersey
Washington Bookshop Association
Washington Committee for Democratic Action
Washington Committee to Defend the Bill of Rights
Washington Commonwealth Federation
Washington Pension Union
Wisconsin Conference on Social Legislation
Workers Alliance (since April 1936)

Yiddisher Kultur Farband
Young Communist League
Yugoslav-American Cooperative Home, Inc.
Yugoslav Seamen's Club, Inc.

DO NOT USE THIS SPACE	PERSONAL HISTORY STATEMENT	THIS DATE (Fill In)
ISSUED BY		September 6, 1961

INSTRUCTIONS 8/SEK/008

1. Answer all questions completely or check appropriate box. If question is not applicable, write "NA". Write "Unknown" only if you do not know the answer and it cannot be obtained from personal records. Use blank space at end of form for extra details on any question for which you have insufficient space.
2. Type, print or write carefully; illegible or incomplete forms will not receive consideration.
3. Consider your answers carefully. Your signature at the end of this form will certify to their correctness. Careful completion of all applicable questions will permit review of your qualifications to the best advantage.

SECTION I — GENERAL PERSONAL AND PHYSICAL DATA

1. FULL NAME (Last-First-Middle)	2. AGE	3. SEX
FLORES, Daniel	26	X MALE / FEMALE

4. HEIGHT	5. WEIGHT	6. COLOR OF EYES	7. COLOR OF HAIR	8. TYPE COMPLEXION	9. TYPE BUILD
5' 8"	165 pds.	Brown	Black	Dark	Medium

10. SCARS (Type and Location) Right cheek, one-half inch scar; left upper lip, one-quarter inch scar; both received playing football

11. OTHER DISTINGUISHING PHYSICAL FEATURES
None

12. CURRENT ADDRESS (No., Street, City, Zone, State and Country)	13. PERMANENT ADDRESS (No., Street, City, Zone, State and Country) AND PHONE NO.
2828 Connecticut Avenue, N. W., #203 Washington 8, D. C. 08	2828 Connecticut Avenue, N. W. #203 - Washington 8, D.C. 08

14. CURRENT PHONE NO.	15. OFFICE PHONE NO. & EXT.	16. LEGAL RESIDENCE (State, Territory or Country)
265-8322 08	None	Washington, District of Columbia

17. NICKNAMES	18. OTHER NAMES YOU HAVE USED
Dan	None

19. INDICATE CIRCUMSTANCES (Including Length of Time) UNDER WHICH YOU HAVE EVER USED THESE NAMES.
Personal acquaintances - twelve years

20. IF LEGAL CHANGE, GIVE PARTICULARS (Where and by What Authority).
NA

SECTION II — POSITION DATA

1. INDICATE THE TYPE OF WORK OR POSITION FOR WHICH YOU ARE APPLYING
Any phase of communications; administration; or personnel work.

2. INDICATE THE LOWEST ANNUAL ENTRANCE SALARY YOU WILL ACCEPT (You will not be considered for any position with a lower entrance salary).	3. DATE AVAILABLE FOR EMPLOYMENT
$ 4,250.00	Immediately

4. INDICATE YOUR WILLINGNESS TO TRAVEL

OCCASIONALLY	FREQUENTLY	CONSTANTLY	OTHER:
	X		

5. INDICATE YOUR WILLINGNESS TO ACCEPT ASSIGNMENT IN THE FOLLOWING LOCATIONS (Check (X) each item applicable)

WASHINGTON, D.C.	ANYWHERE IN U.S.	CERTAIN LOCATIONS ONLY (Specify):
X		
X OUTSIDE CONTINENTAL U.S.		

6. INDICATE WHAT RESERVATIONS YOU WOULD PLACE ON ASSIGNMENTS OUTSIDE THE WASHINGTON, D.C. AREA.
I would be willing to travel within the United States provided said travel would not involve a permanent move whereby my legal residence would be changed. However, it is my wish to live overseas on a permanent basis.

FORM 444 USE PREVIOUS EDITION. 11-58

JOY COONEY

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SECTION III — CITIZENSHIP

1. DATE OF BIRTH	2. PLACE OF BIRTH (City, State, Country)	3. PRESENT CITIZENSHIP (Country)
August 4, 1935	San Marcos, Texas	United States of America

4. CITIZENSHIP ACQUIRED BY	5. DATE NATURALIZED	6. NATURALIZATION CERTIFICATE NO.
X BIRTH / MARRIAGE / OTHER (Specify):	NA	NA

7. COURT ISSUING NATURALIZATION CERTIFICATE	8. ISSUED AT (City, State, Country)
NA	NA

9. HAVE YOU HELD PREVIOUS NATIONALITY	10. IF YES, GIVE NAME OF COUNTRY
YES / X NO	NA

11. GIVE PARTICULARS CONCERNING PREVIOUS NATIONALITY.

NA

12. HAVE YOU TAKEN STEPS TO CHANGE PRESENT CITIZENSHIP	13. GIVE PARTICULARS
YES / X NO	NA

14. IF YOU HAVE APPLIED FOR U.S. CITIZENSHIP, WHAT IS PRESENT STATUS OF YOUR APPLICATION (First Papers, Etc.)?

NA

15. DATE OF ARRIVAL IN U.S.	16. PORT OF ENTRY	17. ON PASSPORT OF WHAT COUNTRY
NA	NA	NA

18. LAST U.S. VISA (No., Type, Place of Issue)	19. DATE VISA ISSUED
NA	NA

SECTION IV — EDUCATION

1. CHECK (X) HIGHEST LEVEL OF EDUCATION ATTAINED

	LESS THAN HIGH SCHOOL GRADUATE		OVER TWO YEARS OF COLLEGE - NO DEGREE
	HIGH SCHOOL GRADUATE		BACHELOR'S DEGREE
	TRADE, BUSINESS, OR COMMERCIAL SCHOOL GRADUATE		GRADUATE STUDY LEADING TO HIGHER DEGREE
X	TWO YEARS COLLEGE OR LESS		MASTER'S DEGREE / DOCTOR'S DEGREE

2. ELEMENTARY SCHOOL

1. NAME OF ELEMENTARY SCHOOL	2. ADDRESS (City, State, Country)
San Marcos Elementary School	San Marcos, Texas, U.S.A.
3. DATES ATTENDED (From-and-To)	**4. GRADUATE**
Sept., 1942 - May, 1951	X YES / NO

3. HIGH SCHOOL

1. NAME OF HIGH SCHOOL	2. ADDRESS (City, State, Country)
San Marcos High School	San Marcos, Texas, U.S.A.
3. DATES ATTENDED (From-and-To)	**4. GRADUATE**
Sept., 1951 - May, 1955	X YES / NO
1. NAME OF HIGH SCHOOL	**2. ADDRESS (City, State, Country)**
NA	
3. DATES ATTENDED (From-and-To)	**4. GRADUATE**
	YES / NO

4. COLLEGE OR UNIVERSITY STUDY

NAME AND LOCATION OF COLLEGE OR UNIVERSITY	SUBJECT MAJOR	SUBJECT MINOR	DATES ATTENDED FROM	DATES ATTENDED TO	DEGREE REC'D	DATE REC'D	SEM/QTR HOURS (Specify)

SECTION IV CONTINUED TO PAGE 3

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SECTION IV CONTINUED FROM PAGE 2

5. IF A GRADUATE DEGREE HAS BEEN NOTED IN ITEM 4 WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

NA

6. TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

NAME AND ADDRESS OF SCHOOL	STUDY OR SPECIALIZATION	FROM	TO	MONTHS
NA				

7. MILITARY TRAINING (FULL TIME DUTY IN SPECIALIZED SCHOOLS SUCH AS ORDNANCE, INTELLIGENCE, COMMUNICATIONS, ETC.)

NAME AND ADDRESS OF SCHOOL	STUDY OR SPECIALIZATION	FROM	TO	MONTHS
Marine Security Guard School - Henderson Hall				
Hq. Marine Corps, Washington 25, D.C.	Security Guard Training	9/28/58	10/31/58	(5 wks)

8. OTHER EDUCATIONAL TRAINING NOT INDICATED ABOVE.

Weapons Training in Marine Corps.
Acted as partisan during cold weather training at Bridgeport, California (Pickle Meadows - USMC).

SECTION V FOREIGN LANGUAGE ABILITIES

1. LANGUAGE (List below each language in which you possess any degree of competence. Indicate your proficiency to Read, Write or Speak by placing a check (X) in the appropriate box(es).)

1. LANGUAGE	COMPETENCE - IN ORDER LISTED R-Read, W-Write, S-Speak															HOW ACQUIRED			
	EQUIVALENT TO NATIVE FLUENCY			FLUENT BUT OBVIOUSLY FOREIGN			ADEQUATE FOR RESEARCH			ADEQUATE FOR TRAVEL			LIMITED KNOWLEDGE			NATIVE OF COUNTRY	PROLONGED RESIDENCE	CONTACT (with parents, etc.)	ACADEMIC STUDY (all levels)
	R	W	S	R	W	S	R	W	S	R	W	S	R	W	S				
Spanish	X		X		X													X	

2. IF YOU HAVE CHECKED "ACADEMIC STUDY" UNDER "HOW ACQUIRED", INDICATE LENGTH AND INTENSIVENESS OF STUDY.

NA

3. IF YOU HAVE INDICATED FLUENCY FOR A LANGUAGE HAVING SIGNIFICANT DIFFERENCES IN SPOKEN AND WRITTEN FORM, EXPLAIN YOUR COMPETENCE THEREIN.

NA

4. DESCRIBE YOUR ABILITY TO DO SPECIALIZED LANGUAGE WORK INVOLVING VOCABULARIES AND TERMINOLOGY IN THE SCIENTIFIC, ENGINEERING, TELECOMMUNICATIONS, MILITARY, AND OTHER SPECIALIZED FIELDS.

Could act as literal interpreter at almost any level.

5. IF YOU HAVE NOTED A PROFICIENCY IN LANGUAGE, WOULD YOU BE WILLING TO USE THIS ABILITY IN ANY POSITION FOR WHICH YOU MIGHT BE SELECTED?

[X] YES [ ] NO

SECTION VI **GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL**

1. LIST BELOW ANY FOREIGN REGIONS OR COUNTRIES IN WHICH YOU HAVE TRAVELLED OR GAINED KNOWLEDGE AS A RESULT OF RESIDENCE, STUDY OR WORK ASSIGNMENT. INDICATE TYPE OF KNOWLEDGE SUCH AS TERRAIN, HARBORS, UTILITIES, RAILROADS, INDUSTRIES, POLITICAL PARTIES, ETC.

NAME OF REGION OR COUNTRY	TYPE OF SPECIALIZED KNOWLEDGE	DATES OF RESIDENCE OR TRAVEL	DATES AND PLACE OF STUDY	KNOWLEDGE ACQUIRED BY			
				RESIDENCE	TRAVEL	STUDY	WORK ASSIGNMENT
Bolivia	General knowledge	11/13/58 to 1/14/60		X			
Peru	General knowledge	1/14/60 to 11/20/60		X			
Chile		6/16/59 to 6/21/59			X		
Argentina		6/21/59 to 6/30/59			X		
Uruguay		6/30/59 to 7/2/59			X		

2. INDICATE THE PURPOSE OF VISIT, RESIDENCE, OR TRAVEL IN EACH OF THE REGIONS OR COUNTRIES LISTED ABOVE.

Marine Security Guard - American Embassy - Bolivia and Peru
Vacation - Chile; Argentina; Uruguay; Panama

3. UNITED STATES PASSPORT NUMBER AND EXPIRATION DATE, IF ISSUED.

No. 174850 00 (SP-85575) Passport has been cancelled.

SECTION VII **TYPING AND STENOGRAPHIC SKILLS**

1. TYPING (wpm)	2. SHORTHAND (wpm)	3. SHORTHAND SYSTEM USED - CHECK (X) APPROPRIATE ITEM			
45 wpm	None	GREGG	SPEEDWRITING	STENOTYPE	OTHER (Specify):

2. INDICATE OTHER BUSINESS MACHINES WITH WHICH YOU HAVE HAD OPERATING EXPERIENCE OR TRAINING *(Comptometer, Mimeograph, Card Punch, Etc.)*.

Thermofax, mimeograph, switchboard

SECTION VIII **SPECIAL QUALIFICATIONS**

1. LIST ALL HOBBIES AND SPORTS IN WHICH YOU ARE ACTIVE OR HAVE ACTIVELY PARTICIPATED. INDICATE YOUR PROFICIENCY IN EACH.

Football - good
Basketball - fair
Swimming - good
Reading - average
Contract Bridge - very good

2. INDICATE ANY SPECIAL QUALIFICATIONS RESULTING FROM EXPERIENCE OR TRAINING WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION OR TYPE OF WORK.

None to my knowledge

3. EXCLUDING BUSINESS EQUIPMENT OR MACHINES WHICH YOU MAY HAVE LISTED IN ITEM 2, SECTION VII, LIST ANY SPECIAL SKILLS YOU POSSESS RELATING TO OTHER EQUIPMENT AND MACHINES SUCH AS OPERATION OF SHORTWAVE RADIO *(Indicate CW speed, sending and receiving)*, OFFSET PRESS, TURRET LATHE, SCIENTIFIC AND PROFESSIONAL DEVICES.

None

SECTION VIII CONTINUED TO PAGE 5

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SECTION VIII CONTINUED FROM PAGE 4

4. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION, SUCH AS PILOT, ELECTRICIAN, RADIO OPERATOR, TEACHER, LAWYER, CPA, MEDICAL TECHNICIAN, ETC.? ☐ YES ☒ NO

5. IF YOU HAVE ANSWERED "YES" TO ABOVE, INDICATE KIND OF LICENSE AND STATE ISSUING LICENSE *(Provide License Registry Number, if known).*

NA

6. FIRST LICENSE OR CERTIFICATE *(Year of Issue)*	7. LATEST LICENSE OR CERTIFICATE *(Year of Issue)*
NA	NA

8. LIST ANY SIGNIFICANT PUBLISHED MATERIALS OF WHICH YOU ARE THE AUTHOR *(Do NOT submit copies unless requested).* INDICATE THE TITLE, PUBLICATION DATE, AND TYPE OF WRITING *(Non-Fiction or Scientific articles, General Interest subjects, Novels, Short Stories, Etc.).*

None

9. INDICATE ANY DEVICES WHICH YOU HAVE INVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED.

None

10. LIST PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE.

Have spoken in my father's church and other churches approximately 150 times. Met and assisted public in Embassies during my tour of duty with the Marine Security Guard.

11. LIST ANY PROFESSIONAL, ACADEMIC OR HONORARY ASSOCIATIONS OR SOCIETIES IN WHICH YOU ARE NOW OR WERE FORMERLY A MEMBER. LIST ACADEMIC HONORS YOU HAVE RECEIVED.

None

SECTION IX — EMPLOYMENT HISTORY

NOTE: (LIST LAST POSITION FIRST.) Indicate chronological history of employment for past 15 years. Account for all periods including casual employment and all periods of unemployment. Give address and state what you did during periods of unemployment. List all civilian employment by a foreign Government, regardless of dates. In completing item 9, "Description of Duties" consider your experience carefully and provide meaningful, objective statements.

1

1. INCLUSIVE DATES *(From and To - By Mo. and Yr.)*: From 1949 to 1953	2. NAME OF EMPLOYING FIRM OR AGENCY: Hillburn's Drug Store 08
3. ADDRESS *(No., Street, City, State, Country)*: 10 San Marcos, Texas	
4. KIND OF BUSINESS: Drug Store	5. NAME OF SUPERVISOR: 06 Mr. William Hillburn
6. TITLE OF JOB: Fountain attendant	7. SALARY OR EARNINGS: $100.00 PER month — 8. CLASS. GRADE *(If Federal Service)*:
9. DESCRIPTION OF DUTIES: Employee at soda counter	
10. REASONS FOR LEAVING: To participate in school events (football).	

SECTION IX CONTINUED TO PAGE 6

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SECTION IX CONTINUED FROM PAGE 5

2

1. INCLUSIVE DATES (From and To - By Mo. and Yr.): July 1954-June 1955
2. NAME OF EMPLOYING FIRM OR AGENCY: (Diamond) Grocery Store 08
3. ADDRESS (No., Street, City, State, Country): (South Guadalupe St. San Marcos,) 08 Texas
4. KIND OF BUSINESS: Grocery Store
5. NAME OF SUPERVISOR: Mr. (Ignacio Gonzales) 06
6. TITLE OF JOB: Butcher
7. SALARY OR EARNINGS: $30.00 PER Week
8. CLASS. GRADE (If Federal Service):
9. DESCRIPTION OF DUTIES: Slaughtering and preparing meat for sale as well as actual selling.
10. REASONS FOR LEAVING: To attend college ?

3

1. INCLUSIVE DATES (From and To - By Mo. and Yr.): May, 1955 - September, 1956
2. NAME OF EMPLOYING FIRM OR AGENCY: (San Marcos) Baptist Academy 08
3. ADDRESS (No., Street, City, State, Country): (San Marcos) 10 Texas
4. KIND OF BUSINESS: Private School
5. NAME OF SUPERVISOR: Mr. (John Sparkman) 06
6. TITLE OF JOB: Painter's Assistant
7. SALARY OR EARNINGS: $ 35.00 PER week
8. CLASS. GRADE (If Federal Service):
9. DESCRIPTION OF DUTIES: Painted dormitories in the Academy
10. REASONS FOR LEAVING: To attend school

4

1. INCLUSIVE DATES (From and To - By Mo. and Yr.): September, 1956 - July, 1957
2. NAME OF EMPLOYING FIRM OR AGENCY: (Economy) Department Stores 08
3. ADDRESS (No., Street, City, State, Country): (San Marcos) 10 Texas
4. KIND OF BUSINESS: Clothing Store
5. NAME OF SUPERVISOR: Mr. (Max Mendlovitz) 06
6. TITLE OF JOB: Sales Clerk
7. SALARY OR EARNINGS: $ 30.00 PER week
8. CLASS. GRADE (If Federal Service):
9. DESCRIPTION OF DUTIES: Assisted customers in selecting and buying goods.
10. REASONS FOR LEAVING: To join the Marine Corps.

5

1. INCLUSIVE DATES (From and To - By Mo. and Yr.): July 26, 1957 - July 25, 1961
2. NAME OF EMPLOYING FIRM OR AGENCY: United States Marine Corps
3. ADDRESS (No., Street, City, State, Country): Marine Corps Schools, Quantico, Virginia
4. KIND OF BUSINESS: Military
5. NAME OF SUPERVISOR: Col. John Magruder
6. TITLE OF JOB: Marine Corps Museum Attendant
7. SALARY OR EARNINGS: $ 180.00 PER month
8. CLASS. GRADE (If Federal Service): Cpl. (E-4)

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SECTION IX CONTINUED FROM PAGE 6

5

9. DESCRIPTION OF DUTIES

Acted as guide to all visitors entering Museum, explaining Marine Corps history, etc. Also on several occasions acted as interpreter for visiting military personnel from Latin America.

10. REASONS FOR LEAVING

Discharged

6

1. INCLUSIVE DATES (From and To - By Mo. and Yr.)	2. NAME OF EMPLOYING FIRM OR AGENCY	
July 28, 1961 - August 30, 1961	08 (Ohio Valley) Engineering Company	
3. ADDRESS (No., Street, City, State, Country)		
(S. Capitol and I Streets, S. W.), Washington, D. C.		
4. KIND OF BUSINESS	5. NAME OF SUPERVISOR	
Construction 08	Mr. (L. G. Bruce) 06	
6. TITLE OF JOB	7. SALARY OR EARNINGS	8. CLASS. GRADE (If Federal Service)
Laborer	$ 2.17 PER hour	

9. DESCRIPTION OF DUTIES

Handyman for Company

10. REASONS FOR LEAVING

Temporary work while seeking permanent employment.

7

1. INCLUSIVE DATES (From and To - By Mo. and Yr.)	2. NAME OF EMPLOYING FIRM OR AGENCY	
3 ADDRESS (No., Street, City, State, Country)		
4. KIND OF BUSINESS	5. NAME OF SUPERVISOR	
6. TITLE OF JOB	7. SALARY OR EARNINGS	8. CLASS. GRADE (If Federal Service)
	$ PER	

9. DESCRIPTION OF DUTIES

10. REASONS FOR LEAVING

8. IF PRIOR SERVICE WITH THE FEDERAL GOVERNMENT IS NOTED ABOVE, INDICATE THE NUMBER OF YEARS CREDITABLE TOWARD U.S. CIVIL SERVICE RETIREMENT, IF KNOWN. 7 1/2 years

9. HAVE YOU EVER BEEN DISCHARGED OR ASKED TO RESIGN FROM ANY POSITION. [X] YES [ ] NO

HAVE YOU LEFT A POSITION UNDER CIRCUMSTANCES WHICH YOU DESIRE TO EXPLAIN? [ ] YES [X] NO

IF YOUR ANSWER TO EITHER OR BOTH QUESTIONS IS "YES", GIVE DETAILS

Honorably discharged from United States Marine Corps.

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SECTION X

MILITARY SERVICE

1. CURRENT DRAFT STATUS

1. ARE YOU REGISTERED FOR THE DRAFT UNDER THE UNIVERSAL MILITARY TRAINING AND SERVICE ACT OF 1948 (As amended)	X YES / NO	2. SELECTIVE SERVICE CLASSIFICATION	3. SELECTIVE SERVICE NO.
	YES	IV-A	(41-65-35-187) 08

4. IF DEFERRED, GIVE REASON: NA

5. LOCAL DRAFT BOARD NO. OR DESIGNATION AND ADDRESS: (#65 - 101 1/2 E. San Antonio St.,) 08 10 (Lockhart,) Texas

2. MILITARY SERVICE RECORD

1. CURRENT AND/OR PAST ORGANIZATIONAL MEMBERSHIP

CHECK (X) AS APPROPRIATE	ARMY	NAVY	MARINE CORPS	AIR FORCE	COAST GUARD	MERCHANT MARINE	NATIONAL GUARD	AIR NAT'L GUARD	FOREIGN ORGAN. OR MIL. SERVICE (Specify):
HAVE SERVED			X						
NOW SERVING									None

2. BRANCH OR CORPS OF ABOVE CHECKED ORGANIZATION(S): Personnel Administration

3. DATE SEPARATED FROM EXTENDED ACTIVE DUTY (Past service): 25 July, 1961

4. TOTAL LENGTH OF EXTENDED ACTIVE DUTY IN U.S. ARMED FORCES (Past and current service): 4 years

5. DATE ENTERED ACTIVE DUTY — PAST SERVICE: 26 July, 1957 — CURRENT SERVICE:

6. TOTAL LENGTH OF ACTIVE DUTY IN FOREIGN MILITARY ORGANIZATION:

7. RANK, GRADE OR RATE — PAST SERVICE: Cpl. (E-4) — CURRENT SERVICE:

8. SERVICE, SERIAL OR FILE NUMBER (If now serving, provide current number):

9. PRIMARY MILITARY OCCUPATIONAL SPECIALTY (Mos or Designator) AND TITLE — PAST SERVICE: 0141 - Chief Clerk — CURRENT SERVICE:

10. SECONDARY MIL. OCCUPATIONAL SPECIALTY (Mos or Designator) AND TITLE — PAST SERVICE: None — CURRENT SERVICE:

11. BRIEF DESCRIPTION OF MILITARY DUTIES (Indicate whether applicable to past or current service)

Past Service: Clerk - Maintained personnel service records. 2 years as Security Guard in the American Embassies in La Paz, Bolivia and Lima, Peru.

12. CHECK (X) TYPE OF SEPARATION FROM ACTIVE DUTY

X	HONORABLE DISCHARGE		RETIREMENT FOR SERVICE		UNDUE HARDSHIPS
X	RELEASE TO INACTIVE DUTY		RETIREMENT FOR COMBAT DISABILITY		OTHER:
	RETIREMENT FOR AGE		RETIREMENT FOR PHYSICAL DISABILITY		

13. CHECK (X) COMPONENT IN WHICH YOU SERVED

X REGULAR — X RESERVE (Including the National and Air National Guard) — OTHER (Including AUS)

3. MILITARY RESERVE, NATIONAL GUARD AND ROTC STATUS

1. DO YOU NOW HAVE RESERVE STATUS? X YES / NO
2. ARE YOU NOW A MEMBER OF THE NAT'L. GRD. OR AIR NAT'L. GRD.? YES / X NO
3. ARE YOU NOW A MEMBER OF THE ROTC? YES / X NO

4. IF YOU HAVE ANSWERED "YES" TO ITEMS 1, 2 OR 3 ABOVE, CHECK COMPONENT MEMBERSHIP BELOW

ARMY	X	MARINE CORPS	NATIONAL GUARD	COAST GUARD	NAVY ROTC	INDICATE ROTC CATEGORY NUMBER	
NAVY		AIR FORCE	AIR NAT'L. GUARD	ARMY ROTC	AIR FORCE ROTC		

5. CURRENT RANK, GRADE OR RATE: Cpl. (E-4)

6. DATE OF APPOINTMENT IN CURRENT RANK: May, 1959

7. EXPIRATION DATE OF CURRENT RESERVE OBLIGATION: January 20, 1962

8. CHECK (X) CURRENT RESERVE CATEGORY: READY RESERVE / STANDBY (Active) / X STANDBY (Inactive) / RETIRED

9. PRIMARY MILITARY OCCUPATIONAL SPECIALTY (Mos or Designator) AND TITLE: 0141

10. SECONDARY MILITARY OCCUPATIONAL SPECIALTY (Mos or Designator) AND TITLE: None

11. BRIEF DESCRIPTION OF MILITARY RESERVE DUTIES

None

12. ARE YOU CURRENTLY ASSIGNED OR ATTACHED TO A RESERVE, NAT'L. GUARD OR ROTC TRAINING UNIT: YES / X NO

13. IF YOU HAVE ANSWERED "YES" TO ITEM 12, GIVE UNIT OR AGENCY AND ADDRESS

14. HAVE YOU A MILITARY MOBILIZATION ASSIGNMENT? YES / X NO

15. IF YOU HAVE ANSWERED "YES" TO ITEM 14, GIVE UNIT OR AGENCY AND ADDRESS

16. INDICATE TOTAL MILITARY SERVICE FOR LONGEVITY PURPOSES INCLUDING ACTIVE AND INACTIVE DUTY — YEARS: 7 — MONTHS: 7

17. WHERE ARE YOUR SERVICE RECORDS KEPT? Headquarters Marine Corps, Washington 25, D.C.

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SECTION XI - FINANCIAL STATUS

1. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? ☐ YES ☒ NO

2. IF YOUR ANSWER IS "NO" TO THE ABOVE, STATE SOURCES OF OTHER INCOME

Wife's income

3. BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS

NAME OF INSTITUTION	ADDRESS (City, State, Country)
The Bank of California, N.A.	330 S.W. 6th Avenue, Portland, Oregon
Union Trust Company	15 and H Streets, N.W., Washington, D.C.

4. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY. ☐ YES ☒ NO

5. IF YOUR ANSWER IS "YES" TO THE ABOVE, GIVE PARTICULARS, INCLUDING COURT AND DATE(S)

6. GIVE THREE CREDIT REFERENCES IN THE UNITED STATES

NAME	ADDRESS (No., Street, City, State)
General Motors Acceptance Corp.	1310 S.W. Yamhill Street, Portland 5, Oregon
Gulf Oil Corporation	P.O. Box 7245, Atlanta 9, Georgia
Ninde Furniture Company	917 Caroline Steet, Fredericksburg Virginia

7. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT, PENSION, OR COMPENSATION FOR MILITARY OR NAVAL SERVICE? ☐ YES ☒ NO

8. IF YOUR ANSWER IS "YES" TO THE ABOVE QUESTION, GIVE COMPLETE DETAILS

9. DO YOU HAVE ANY FINANCIAL INTEREST IN, OR OFFICIAL CONNECTIONS WITH NON-U.S. CORPORATIONS OR BUSINESSES; OR IN OR WITH U.S. CORPORATIONS OR BUSINESSES HAVING SUBSTANTIAL FOREIGN INTERESTS?

☐ YES ☒ NO *(If answer "YES", furnish details on separate sheet.)*

SECTION XII - MARITAL STATUS

1. PRESENT STATUS *(Single, Married, Widowed, Separated, Divorced, or Annulled)* SPECIFY: Married

2. STATE DATE, PLACE, AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS

NA

WIFE, HUSBAND OR FIANCE: If you have been married more than once - including annulments - use a separate sheet for former wife or husband giving data required below for all previous marriages. If marriage contemplated, fill in appropriate information for fiance.

3. NAME (First) Dorothy (Middle) Anne (Maiden) 06 Arnett (Last) Flores

4. STATE ANY OTHER NAMES EVER USED

06 Dorothy A. Moran

INDICATE CIRCUMSTANCES *(Including length of time)* UNDER WHICH ANY OF THESE NAMES WERE USED. IF LEGAL CHANGE GIVE PARTICULARS *(Where and by what authority)*. USE EXTRA SPACE PROVIDED ON PAGE 16 OF THIS FORM TO RECORD THIS INFORMATION.

5. DATE OF MARRIAGE: November 14, 1960

6. PLACE OF MARRIAGE (City, State, Country): Lima, Peru 10

7. HIS (OR HER) ADDRESS BEFORE MARRIAGE (No., Street, City, State, Country): American Embassy, La Paz, Bolivia 10

8. LIVING	9. DATE OF DEATH	10. CAUSE OF DEATH
X YES ☐ NO		

11. CURRENT ADDRESS (Give last address, if deceased) 08

2828 Connecticut Ave., N.W., #203 Washington 8, D.C.

12. DATE OF BIRTH	13. PLACE OF BIRTH (City, State, Country)	14. CITIZENSHIP
January 31, 1935	Portland, Oregon	United States of Am.

SECTION XII CONTINUED TO PAGE 10

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SECTION XII CONTINUED FROM PAGE 9

14. IF BORN OUTSIDE U.S. - DATE OF ENTRY NA	15. PLACE OF ENTRY NA

16. FORMER CITIZENSHIP(S) [Country(ies)] NA	17. DATE U.S. CITIZENSHIP ACQUIRED NA	18. WHERE ACQUIRED (City, State, Country) NA

19. OCCUPATION Legal Secretary	20. PRESENT EMPLOYER (Also give former employer, or if spouse deceased or unemployed give last two employers) (Boykin and De Francis) 08 Former: Department of State

21. EMPLOYER'S OR BUSINESS ADDRESS (No., Street, City, State, Country)
(1000 16th St., N.W., 08 Suite 603) Washington 6, D.C.

22. DATES OF MILITARY SERVICE (From and to - By Mo. and Yr.)
None

23. BRANCH OF SERVICE	24. COUNTRY WITH WHICH MILITARY SERVICE AFFILIATED

25. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN Foreign Service - Jan., 1958 - Oct., 1960; Civil Service - April 1961 - June 1961

SECTION XIII CHILDREN AND OTHER DEPENDENTS

1. PROVIDE THE FOLLOWING INFORMATION FOR ALL CHILDREN AND DEPENDENTS

NAME	RELATIONSHIP	DATE AND PLACE OF BIRTH	CITIZENSHIP	ADDRESS
None				

2. NUMBER OF CHILDREN (Including step-children and adopted children) WHO ARE UNMARRIED, UNDER 21 YRS. OF AGE, AND NOT SELF-SUPPORTING. ⇨		3. NUMBER OF OTHER DEPENDENTS (Including spouse, parents, step-parents, sister, etc.) WHO DEPEND ON YOU FOR AT LEAST 50% OF THEIR SUPPORT, OR CHILDREN OVER 21 YRS. OF AGE WHO ARE NOT SELF-SUPPORTING. ⇨	

SECTION XIV FATHER (Give same information, for Stepfather and/or Guardian on a separate sheet)

1. FULL NAME (Last-First-Middle) (Jose S.) Flores	2. LIVING X YES ☐ NO	3. DATE OF DEATH	4. CAUSE OF DEATH

5. STATE OTHER NAMES HE HAS USED 06 None	INDICATE CIRCUMSTANCES (Including length of time) UNDER WHICH HE HAS EVER USED THESE NAMES. IF LEGAL CHANGE, GIVE PARTICULARS (Where and by what authority). USE EXTRA SPACE PROVIDED ON PAGE 16 OF THIS FORM TO RECORD THIS INFORMATION.

6. CURRENT ADDRESS - Give last address, if deceased (No., Street, City, State, Country)
(501 S. Guadalupe Street, 08 San Marcos) Texas

7. DATE OF BIRTH December 20, 1898	8. PLACE OF BIRTH (City, State, Country) Mier y Noriega, Nuevo Leon, Mexico	9. CITIZENSHIP USA

10. IF BORN OUTSIDE U.S. - DATE OF ENTRY May 24, 1918	11. PLACE OF ENTRY Unknown

12. FORMER CITIZENSHIP(S) [Country(ies)] Mexican	13. DATE U.S. CITIZENSHIP ACQUIRED 1957	14. WHERE ACQUIRED (City, State, Country) Austin, Texas

15. OCCUPATION Baptist Minister	16. PRESENT EMPLOYER (Give last employer, if Father is deceased or unemployed) Mexican Baptist Church

17. EMPLOYER'S BUSINESS ADDRESS OR FATHER'S BUSINESS ADDRESS IF SELF-EMPLOYED 06
(501 S. Guadalupe Street, San Marcos) Texas

18. DATES OF MILITARY SERVICE (From-and-To) To my knowledge never served in any military service	19. BRANCH OF SERVICE	20. COUNTRY

21. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN

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SECTION XV **MOTHER** *(Give same information for Stepmother on separate sheet)*

1. FULL NAME *(Last-First-Middle)*	2. LIVING	3. DATE OF DEATH	4. CAUSE OF DEATH
Flores, Agustina 06	YES [ ] X NO	June 1939	Unknown

5. STATE OTHER NAMES SHE HAS USED: None to my knowledge

INDICATE CIRCUMSTANCES *(Including length of time)* UNDER WHICH SHE HAS EVER USED THESE NAMES. IF LEGAL CHANGE, GIVE PARTICULARS *(Where and by what authority)*. USE EXTRA SPACE PROVIDED ON PAGE 16 OF THIS FORM TO RECORD THIS INFORMATION.

6. CURRENT ADDRESS - GIVE LAST ADDRESS, IF DECEASED *(No., Street, City, State, Country)*: S. Austin and Lee Streets, 08 San Marcos, Texas

7. DATE OF BIRTH	8. PLACE OF BIRTH *(City, State, Country)*	9. CITIZENSHIP
September 20, 1903	Mier y Noriega, Nuevo Leon, Mexico	Mexican

10. IF BORN OUTSIDE U.S.- DATE OF ENTRY	11. PLACE OF ENTRY
Unknown	Unknown

12. FORMER CITIZENSHIP(S) *(Country(ies))*	13. DATE U.S. CITIZENSHIP ACQUIRED	14. WHERE ACQUIRED *(City, State, Country)*
NA	NA	NA

15. OCCUPATION	16. PRESENT EMPLOYER *(Give last employer, if Mother is deceased or unemployed)*
Housewife	NA

17. EMPLOYER'S BUSINESS ADDRESS OR MOTHER'S BUSINESS ADDRESS IF SELF EMPLOYED: NA

18. DATES OF MILITARY SERVICE *(From-and-To)*	19. BRANCH OF SERVICE	20. COUNTRY
NA	NA	NA

21. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN: NA

SECTION XVI **BROTHERS AND SISTERS** *(Including Half-, Step- and Adopted Brothers and Sisters)*

	1. FULL NAME *(Last-First-Middle)* / 4. CURRENT ADDRESS *(No., Street, City, Zone, State, Country)*	2. RELATIONSHIP	3. CITIZENSHIP *(Country)*	5. LIVING	6. AGE
1	Patlan, Frances 06 / 631 S. River St., 08 Seguin, Texas	Sister	U.S. of America	X YES	41
2	Renteria, Rachel 06 / 311 Lambert St., 08 San Antonio, Texas	Sister	U.S. of America	X YES	39
3	Black, Rebecca Mary 06 / 501 S. Guadalupe St., 08 San Marcos, Texas	Sister	U.S. of America	X YES	34
4	Flores, Samuel 06 / Rosemary and Chapman Streets, 08 Seguin, Texas	Brother	U.S. of America	X YES	32
5	Flores, Joe 06 / Route 2, Box 320, San Marcos, 08 Texas	Brother	U.S. of America	X YES	29
6	Bruce, 06 Esther / 7252 Exmore St., 08 Springfield, Virginia	Sister	U.S. of America	X YES	27
7	Flores, Eleazar 06 / Deceased	Brother	U.S. of America	X NO	7
8	Flores, Juan 06 / Deceased	Brother	U.S. of America	X NO	NA

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SECTION XVII — FATHER-IN-LAW

1. FULL NAME (Last-First-Middle)	2. LIVING	3. DATE OF DEATH	4. CAUSE OF DEATH
Arnett, Carl Raymond	X YES / NO		

5. STATE OTHER NAMES HE HAS USED: Ray

INDICATE CIRCUMSTANCES (Including length of time) UNDER WHICH HE HAS EVER USED THESE NAMES. IF LEGAL CHANGE, GIVE PARTICULARS (Where and by what authority). USE EXTRA SPACE PROVIDED ON PAGE 16 OF THIS FORM TO RECORD THIS INFORMATION.

6. CURRENT OR LAST ADDRESS (No., Street, City, State, Country): 4505 Washington St., Milwaukie, 22, Oregon

7. DATE OF BIRTH	8. PLACE OF BIRTH (City, State, Country)	9. CITIZENSHIP
January 2, 1909	Minot, North Dakota	U.S. of America

10. IF BORN OUTSIDE U.S. - DATE OF ENTRY	11. PLACE OF ENTRY
NA	NA

12. FORMER CITIZENSHIP(S) [Country(ies)]	13. DATE U.S. CITIZENSHIP ACQUIRED	14. WHERE ACQUIRED (City, State, Country)
NA	NA	NA

15. OCCUPATION	16. PRESENT EMPLOYER (Give last employer, if Father-in-Law is deceased or unemployed)
Warehouse Foreman	Rudy Wilhelm Inc., Portland, Oregon

SECTION XVIII — MOTHER-IN-LAW

1. FULL NAME (Last-First-Middle)	2. LIVING	3. DATE OF DEATH	4. CAUSE OF DEATH
Tompkins, Alma Dean	X YES / NO		

5. STATE OTHER NAMES SHE HAS USED: Alma Dean Arnett

INDICATE CIRCUMSTANCES (Including length of time) UNDER WHICH SHE HAS EVER USED THESE NAMES. IF LEGAL CHANGE, GIVE PARTICULARS (Where and by what authority). USE EXTRA SPACE PROVIDED ON PAGE 16 OF THIS FORM TO RECORD THIS INFORMATION.

6. CURRENT OR LAST ADDRESS (No., Street, City, State, Country): 13920 S.E. Portland View Place, Portland 36, Oregon

7. DATE OF BIRTH	8. PLACE OF BIRTH (City, State, Country)	9. CITIZENSHIP
May 4, 1910	Portland, Oregon	U.S. of America

10. IF BORN OUTSIDE U.S. - DATE OF ENTRY	11. PLACE OF ENTRY
NA	NA

12. FORMER CITIZENSHIP(S) [Country(ies)]	13. DATE U.S. CITIZENSHIP ACQUIRED	14. WHERE ACQUIRED (City, State, Country)
NA	NA	NA

15. OCCUPATION	16. PRESENT EMPLOYER (Give last employer, if Mother-in-Law is deceased or unemployed)
Homemaker	

SECTION XIX — RELATIVES BY BLOOD, MARRIAGE OR ADOPTION WHO EITHER (1) LIVE ABROAD, (2) ARE NOT U.S. CITIZENS OR (3) WORK FOR A FOREIGN GOVERNMENT

No.	1. FULL NAME (Last-First-Middle)	2. RELATIONSHIP	3. AGE	4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES	5. EMPLOYED BY	6. CITIZENSHIP (Country)	7. FREQUENCY OF CONTACT	8. DATE OF LAST CONTACT
2	None to my knowledge							
3								
4								
5								

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6. SPECIAL REMARKS, IF ANY, CONCERNING RELATIVES NOTED IN SECTION XIX ABOVE

NA

SECTION XX — RELATIVES BY BLOOD, MARRIAGE OR ADOPTION WHO ARE IN THE MILITARY OR CIVIL SERVICE OF THE UNITED STATES

	1. NAME (Last-First-Middle)	2. RELATIONSHIP	3. AGE	4. CITIZENSHIP
1	Arnett, Raymond Wesley 06	Bro-in-law	24	U.S. of America
	5. ADDRESS (No., Street, City, State, Country): U.S. Army Depot, Pueblo, Colorado	6. TYPE AND LOCATION OF SERVICE (If known):		
2	Miller, Claude 06	2nd Cousin	Unk	U.S. of America
	5. ADDRESS (No., Street, City, State, Country): Air Station, Quantico, Virginia	6. TYPE AND LOCATION OF SERVICE (If known): Aviation - 1st Sgt., USMC		
3				
	5. ADDRESS (No., Street, City, State, Country):	6. TYPE AND LOCATION OF SERVICE (If known):		

SECTION XXI — REFERENCES, ACQUAINTANCES, AND NEIGHBORS

1. LIST FIVE CHARACTER REFERENCES, NOT RELATIVES, IN THE U.S., WHO KNOW YOU INTIMATELY

NAME (Last-First-Middle)	BUSINESS ADDRESS (No., Street, City and State) 08	RESIDENCE ADDRESS (No., Street, City and State)
Mr. and Mrs. José Espinosa 06	S. Guadalupe St., San Marcos, Texas 08	San Marcos, Texas 08
Rev. Carlos Paredes 06	First Baptist Church Austin, Texas	Austin, Texas
Mr. Thaxter L. Goodell 06	2430 E. St., N.W. Washington, D.C. 08	3742 Jason Avenue, Alexandria, Virginia 08
Mr. Alfred Beaty 06	Dept. of Agriculture	1711 Massachutes Ave. Washington, D.C. 08
Cpl. Michael Hennessy 06	The American Embassy, Lima, Peru	172 Bartolome Herrera Miraflores, Lima, Peru 08

2. LIST FIVE PERSONS, IN THE U.S. WHO KNOW YOU SOCIALLY - NOT RELATIVES, SUPERVISORS OR EMPLOYERS

NAME (Last-First-Middle)	BUSINESS ADDRESS (No., Street, City and State)	RESIDENCE ADDRESS (No., Street, City and State)
Mr. Howard Wickland Jr. 06	Department of State, Washington 25, D.C.	Hilltop House Euclid St., Wash., D.C. 08
Mr. Max Pine 06		3571 Section Road, Cincinnati 36, Ohio 08
Miss Mary Ann Newman 06	Department of State, Washington 25, D.C.	Allen Lee Hotel, 23rd & E Sts., N.W., Wash., D.C. 08
Miss Ruth F. Stewart 06		601 Cascade, Boulder, Colorado 08
Mrs. Bea Lux 06		173 Bartolome Herrera, Miraflores, Lima, Peru 08

3. LIST THREE NEIGHBORS AT YOUR MOST RECENT NORMAL RESIDENCE IN THE U.S.

NAME (Last-First-Middle)	BUSINESS ADDRESS (No., Street, City and State)	RESIDENCE ADDRESS (No., Street, City and State)
Miss Nancy Payne 06		402 Hanover St., Fredericksburg, Virginia 08
Lt. and Mrs. William Faulman 06		c/o Lee Pelts, Route 1, Kennett, Mo. 08

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SECTION XXII **CLUBS, SOCIETIES, AND OTHER ORGANIZATIONS**

NOTE: List names and addresses of all clubs, societies, professional societies, employee groups or organizations of any kind *(Include membership in, or support of, any organization having headquarters or branch in a foreign country)* to which you belong or have belonged.

NAME AND CHAPTER	ADDRESS *(Number, Street, City, State, Country)*	DATES OF MEMBERSHIP FROM	TO
Spanish Club	San Marcos High School, San Marcos, Texas	Sept., 1954	May 1955
Distributive Education Club	San Marcos High School, San Marcos, Texas	Sept., 1954	May 1955
Baptist Youth Organization	First Mexican Baptist Church, San Marcos, Tex.	Jan., 1957	May 1957

SECTION XXIII **RESIDENCES FOR THE PAST 15 YEARS**

ADDRESS - LAST RESIDENCE FIRST *(Number, Street, City, State, Country)*	INCLUSIVE DATES FROM	TO
4736 Kenmore Ave., #201, Alexandria, Virginia	March, 1961	Aug., 1961
402 Hanover St., Fredericksburg, Virginia	Dec., 1960	Mar., 1961
172 Bartolome Herrera, Miraflores, Lima, Peru	Jan., 1960	Nov., 1960
USIS Building, 3rd & 4th Floors, Calle Potosi, La Paz, Bolivia	Nov., 1958	Jan., 1960
"F" Company, Headquarters Marine Corps, Henderson Hall, Washington 25, D.C.	Sept., 1958	Nov., 1958
Cold Weather Training Battalion, Pickle Meadows, Bridgeport, California	Jan., 1958	Aug., 1958
Marine Corps Base, 29 Palms, California	Dec., 1957	Jan., 1958
Marine Corps Recruit Depot, San Diego, California	July., 1957	Nov., 1957
Marine Corps Base, Camp Pendleton, California	Nov., 1957	Dec., 1957
501 S. Guadalupe St., San Marcos, Texas	May 1956	July, 1957
Howard Payne College, Brownwood, Texas	Sept., 1955	May, 1956
501 S. Guadalupe St., San Marcos, Texas	1946	Sept., 1955

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SECTION XXIV — ADDITIONAL INFORMATION

1. DO YOU ADVOCATE OR HAVE YOU EVER ADVOCATED; OR ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF; OR HAVE YOU EVER SUPPORTED OR BEEN ASSOCIATED WITH ANY POLITICAL PARTY, INDIVIDUAL OR ORGANIZATION WHICH ADVOCATES OR TEACHES THE OVERTHROW OF THE GOVERNMENT OF THE UNITED STATES BY FORCE, VIOLENCE OR OTHER UNCONSTITUTIONAL MEANS, OR SEEKS BY FORCE OR VIOLENCE TO DENY PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES?		YES
	X	NO

2. IF YOU HAVE ANSWERED "YES" TO THE ABOVE QUESTION, EXPLAIN

3. DO YOU USE OR HAVE YOU EVER USED INTOXICANTS?		YES	4. IF SO, TO WHAT EXTENT?
	X	NO	
5. DO YOU USE OR HAVE YOU EVER USED NARCOTICS?		YES	6. IF SO, TO WHAT EXTENT?
	X	NO	

7. HAVE YOU EVER BEEN A MEMBER OF, OR SUPPORTED, OR HAD ANY CONNECTIONS WITH A FOREIGN INTELLIGENCE ORGANIZATION OR ITS ACTIVITIES? ☐ YES ☒ NO IF ANSWER IS "YES", GIVE COMPLETE DETAILS.

8. LIST BELOW THE NAMES OF GOVERNMENT DEPARTMENTS, AGENCIES OR OFFICES TO WHICH YOU HAVE APPLIED FOR EMPLOYMENT SINCE 1940

I served 4 years in the United States Marine Corps.

9. IF TO YOUR KNOWLEDGE, ANY OF THE ABOVE HAVE CONDUCTED AN INVESTIGATION OF YOU, INDICATE THE NAME OF THE AGENCY AND THE APPROXIMATE DATE OF THE INVESTIGATION.

An investigation (I do not know by whom) was conducted prior to my departure for Bolivia where I was attached to the American Embassy. This investigation took place during August and September of 1958.

NOTE SPECIAL INSTRUCTIONS	If your answer is "YES" to the following Questions 10, 11 or 12, provide the information requested for each question on a separate, signed sheet and attach the sheet to this form in a sealed envelope.

10. HAVE YOU, OR TO YOUR KNOWLEDGE HAS YOUR SPOUSE, EVER BEEN DETAINED, ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF THE LAW OTHER THAN A *MINOR* TRAFFIC VIOLATION IN THE UNITED STATES OR ABROAD? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, DATE, NATURE OF OFFENSE AND DISPOSITION OF CASE IN ACCORDANCE WITH THE SPECIAL INSTRUCTION ABOVE.		YES
	X	NO
11. HAVE YOU EVER BEEN ARRESTED, COURT-MARTIALED OR OTHERWISE PUNISHED UNDER MILITARY LAW OR REGULATION? IF SO, DESCRIBE INCIDENT(S) AND PROVIDE DATE(S) OF OCCURRENCE ON SEPARATE SHEET IN ACCORDANCE WITH SPECIAL INSTRUCTIONS ABOVE.		YES
	X	NO
12. ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE, NOT MENTIONED ABOVE, WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE INCIDENT(S) AND PROVIDE DATE(S) OF OCCURRENCE ON SEPARATE SHEET IN ACCORDANCE WITH SPECIAL INSTRUCTIONS ABOVE.		YES
	X	NO

SECTION XXV — PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

1. NAME *(First-Middle-Last)* Mrs. Daniel Flores	2. RELATIONSHIP Wife
3. HOME ADDRESS *(No., Street, City, Zone, State, Country)* 2828 Conn. Ave., #203, Washington 8, D.C. 08	4. HOME PHONE NO. 265-8322 08
5. BUSINESS ADDRESS *(No., Street, City, Zone, State, Country)* - INDICATE NAME OF FIRM OR EMPLOYER, IF APPLICABLE Boykin and De Francis 08 1000 16th St., Suite 603, Washington 6, D.C.	6. BUSINESS PHONE NO. & EXT. 08 DI 7-5444

7. IN CASE OF EMERGENCY, OTHER CLOSE RELATIVES *(Spouse, Mother, Father)* MAY ALSO BE NOTIFIED. IF SUCH NOTIFICATION IS NOT DESIRABLE, BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE. 06

In all cases wife: Relative, Mrs. Vicente Patlan, 631 S. River St. 08
10 Seguin, Texas Telephone Fr 9-1087 08

8/mi

SECTION XXVI CERTIFICATION

YOU ARE INFORMED THAT THE CORRECTNESS OF ANY STATEMENT MADE IN THIS APPLICATION WILL BE INVESTIGATED.

I have read and understand the instructions. I Certify that the foregoing answers are true and correct to the best of my knowledge and belief. I agree that any misstatement or omission as to material fact will constitute grounds for immediate dismissal or rejection of my application. I also understand that any false statement made herein may be punishable by law (U.S. Code, Title 18, Section 1001).

1. DATE OF SIGNATURES September 8, 1961	2. SIGNATURE OF APPLICANT Daniel Flores
3. SIGNED AT (City and State) Washington, District of Columbia	4. SIGNATURE OF WITNESS Nancy Lee Cooley

NOTE: Use the following space for extra details. Reference each continued item by section and item number to which it relates, sign your name at the end of the added material. If additional space is required use extra pages the same size as this page and sign each such page.

MARITAL STATUS: Item #4, Section XII 06
September 1, 1956 to October 6, 1956. Married to (Lt. Col. Joseph G. Moran) in Portland, Oregon, by Circuit Court Judge. Used name of (Moran) until November 14, 1960, when changed to Flores. 06

FATHER-IN-LAW: Item #5, Section XVII
Short name for Raymond

GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL: Item #1, Section VI

Argentina	2 July 1959 to 3 July 1959	Travel
Panama	10 November 1958 to 13 November 1958	Travel

SEE ATTACHED SHEET FOR PERTINENT INFORMATION RELATIVE TO STEP-MOTHER.

Signed at Washington, D. C., this 8th day of September, 1961.

Daniel Flores
Daniel Flores

2/PV

14-00000

ATTACHMENT TO FORM NO. 444 - PERSONAL HISTORY STATEMENT

Section XV - STEPMOTHER

06

Full name: Concepcion R. Flores
Living: Yes
Other Names She Has Used: None to my knowledge
Current Address: 501 S. Guadalupe Street, San Marcos, Texas
Date of Birth: December 8, 1914 08
Place of Birth: Mexico
Citizenship: Mexican
If Born Outside U.S. - Date of Entry: December 8, 1922
Place of Entry: Unknown
Former Citizenships: None
Occupation: Homemaker and Missionary 08
Present Employer: Mexican Baptist Church, SanMarcos, Texas
Never served in Military or other Government service to my knowledge.

This paper is attached to and hereby made a part of Form No. 444.

Daniel Flores

Daniel Flores

65

3|PU